Acquired with the Aid of the Friends

Manuscripts

1964: Letter from John Dury (1596-1660) to the Evangelical Assembly at Frankfurt-am-Main, 6 August 1633. The letter proposes a general assembly of the evangelical churches.

1966: Two letters from Thomas Arundel, Archbishop of Canterbury, to Nicholas of Lucca, 1413. Letter from Robert Hallum, Bishop of Salisbury concerning Nicholas of Lucca, n.d.

1966: Narrative by Leonardo Frescobaldi of a pilgrimage to the Holy Land in 1384.

1966: Survey of church goods in 33 parishes in the hundreds of Blofield and Walsham, Norfolk, 1549.

1966: Report of a debate in the House of Commons, 27 February 1593. From the Fairhurst Papers.

1967: Petition to the Ecclesiastical Commissioners by Miles Coverdale and others, 1565. From the Fairhurst Papers.

1967: Correspondence and papers of Christopher Wordsworth (1807-1885), Bishop of Lincoln.

1968: Letter from John Whitgift, Archbishop of Canterbury, to John Boys, 1599.

1968: Correspondence and papers of William Howley (1766-1848), Archbishop of Canterbury.

1969: Papers concerning the divorce of Henry VIII and Catherine of Aragon.

1970: Papers of Richard Bertie, Marian exile in Wesel, 1555-56.

1970: Notebook of the Nonjuror John Leake, 1700-35. Including testimony concerning the birth of the Old Pretender.

1971: Papers of Laurence Chaderton (1536?-1640), puritan divine.

1971: Heinrich Bullinger, History of the Reformation. Sixteenth century copy.

1971: Letter from John Davenant, Bishop of Salisbury, to a minister of his diocese [1640].

1971: Letter from John Dury to Mr. Ball, Preacher of the Gospel, 1639.

1972: 'The examination of Valentine Symmes and Arthur Tamlin, stationers, ... the Xth of December 1589'. The examination of two of the printers of the Marprelate Tracts.

1972: Two letters from David Wilkins, Lambeth Librarian, to William Nicholson, Bishop of Derry, 1715-18.

1973: Notes on lectures on the Old Testament given by Theodor Bibliander at Zurich, 1533-38. 7 vols.

1975: Sermon prepared by Richard Fletcher, Dean of Peterborough, for delivery at the execution of Mary, Queen of Scots, 1587.

1975: Collection of papers including a treatise by John Hales asserting the right of Katherine Grey to succeed Elizabeth I, 1563; a summary of statements in defence of puritan prophesyings, <u>c</u>. 1576; letters of Archbishops Whitgift and Abbot; a treatise in defence of hunting by clergymen, related to the killing of a keeper by Archbishop Abbot, c. 1621.

1975: Letter from Thomas Secker, Archbishop of Canterbury, to William Herring, 1759.

1975: Letter from William Laud, Archbishop of Canterbury, to Robert Devereux, 3rd Earl of Essex, 1636; order signed by Laud for a collection to rebuild Morden parish church, 1635.

1975: Letter from John Dury to Sir Nathaniel Rich, 1633.

1975: Two letters to Sibrandus Lubbertus from George Abbot, Archbishop of Canterbury, 1613 and Thomas Morton, Bishop of Chester, 1607.

1976: Queries propounded by the clergy of London concerning the 'et cetera oath', 1640.

1976: Papers of the Commissioners for Rebuilding St. Paul's Cathedral, 1674.

1976: Letters, diaries and papers of John Newton (1725-1807), evangelical leader.

1977: Letter from Frederick Temple, later Archbishop of Canterbury, to R.R.W. Lingen, 1854.

1978: Papers concerning Robert Devereux, 2nd Earl of Essex, including the sermon preached by William Barlow after his execution in 1601.

1978: Licence to Gyles Say, Congregationalist, to teach a congregation at Southampton, following the Declaration of Indulgence, 1672.

1979: Further correspondence and papers of John Newton (1725-1807), evangelical leader.

1980: 'The proceeding at the funerall of Georg Archbyshop of Canterbury', 1633.

1981: Statutes of the General Chapters of the Augustinian Canons held at St. James's Abbey, Northampton, 1255, and St. Frideswide's Priory, Oxford, 1273.

1981: Account of the death of Elizabeth I, sent to the clergy at the direction of John Whitgift, Archbishop of Canterbury, 1603.

1981: Official copies of two letters from Charles II re-appointing Sir Richard Browne as Resident in France, 1649.

1981: Journal of Simon Digby, Bishop of Limerick, 1688-89.

1981: Papers of George Hickes (1642-1715), Nonjuror, transcribed by Thomas Bedford (d. 1773).

1982: The Audley Psalter. An illuminated psalter of the Use of Sarum, probably illuminated in London, 1430-40.

1982: Hendrik Niclaes, 'The second exhortation ... written unto his children and the Familie of the Love of Jesus Christ', c. 1650.

1982: Papers of Edward Stillingfleet (1635-1699), Bishop of Worcester.

1983: Papers of the Talbot family, Earls of Shrewsbury, 14-17th cent., 15 vols.

1984: Correspondence of Charles Manners-Sutton (1755-1828), Archbishop of Canterbury.

1985: Autobiography of Sir George Wheler (1650-1723), divine and traveller, 1701.

1986: Churchwardens' accounts for the parish of Holy Trinity Minories, London, 1566-86.

1987: Ten letters to Matthew Hutton, Archbishop of York, from Sir Robert Cecil, Archbishop Whitgift and others, 1565-1600.

1988: The Fairhurst Papers, comprising papers of the Archbishops of Canterbury removed on the fall of Archbishop Laud; papers of John Selden; and papers of Sir Matthew Hale. 63 vols.

1990: Mirror of the Church, by St. Edmund of Abingdon, Archbishop of Canterbury, and other devotional writings. In Middle English, <u>c</u>. 1475.

1990: Memorandum book of the Dutch Church in London, 1615-42.

1991: Book of Hours, Use of Sarum. English (probably Oxford), <u>c</u>. 1280-90.

1991: 37 letters from William Sancroft, Archbishop of Canterbury, to William Lloyd, Bishop of Norwich.

1992: Suppression documents of Hitchin Priory, Herts., 1538.

1992: Prayerbook of a nun at Syon Abbey, early 16th cent.

1992: Papers of Bernard Gilpin (1517-1583) and his family.

1992: Papers of William Lloyd (1637-1710), Bishop of Norwich.

1993: Letter from Henry Taylor, recusant, to the Spanish Ambassador on smuggling books into England, 1640.

1993: John Squire, Vicar of St. Leonard Shoreditch, 'My answer to the petition ...', 1641.

1994: Letters patent of Elizabeth I for the sale of monastic lands, 1566.

1994: Sermons, lectures and the *Preces privatae* of Lancelot Andrewes (1555-1626), Bishop of Winchester.

1994: John Gauden (1605-1662), Bishop of Worcester: 'Preparatory thoughts' [on communion]', 1645.

1994: Letters of Edward Bickersteth, William Marsh, H.H. Milman, Roundell Palmer, 1st Earl of Selborne, and Robert Payne Smith.

1995: Syon Abbey requiem offices, 15th cent.

1995: Act book of the Court of Audience of the Archbishop of Canterbury, 1615-16.

1995: Further papers of John Newton (1725-1807) and William Bull (1738-1814).

1996: Additional Fairhurst Papers, including the letter from the Privy Council ordering the execution of Mary Queen of Scots, 1587, and a letter from the Privy Council to Archbishop Whitgift concerning the censorship of stage plays, 1589.

1996: Drawing of Lambeth Palace by Jan Griffier the elder (c. 1646-1718).

1996: Letter from Thomas Tenison, afterwards Archbishop of Canterbury, to Sir Berkeley Lucy, 1690.

1996: Huguenot sermons by Jean Jembelin, 1677-1719.

1996: Sermons by William Mackay, Rector of Fishley, Norfolk, 1728-38, and John Forster, Rector of Elton, Hunts., and Walsoken, Norfolk, 1774-80.

1996: Drawings of churches in the hundred of Yarborough, Lincs., 1806.

1996: Letters of William Benwell, Jacob Bryant, Thomas Burgess, John Keble, Roundell Palmer, Earl of Selborne, Christopher Wordsworth and others, including 6 letters to Adam Clarke on the polyglot Bible. 1777-1893.

1997: Book of prayers of Sir Edward Hoby (1560-1617).

1997: Sermons during war with France [1690-94].

1997: Letters of Sir George Gilbert Scott 1857, and Henry Parry Liddon, 1889.

1997: Letters from A.P. Stanley, Dean of Westminster, to the Dean of Bristol, 1870-77.

1997: Ink and chalk drawing of Geoffrey Fisher, Archbishop of Canterbury.

1998: Three letters from Reginald Pole, Archbishop of Canterbury, to Cardinal Farnese, 1539.

1998: Calligraphic manuscript by Peter Bales, addressed to Archbishop Whitgift, 1594.

1998: Sermon preached by Thomas Cartwright, afterwards Bishop of Chester, before Charles II, c. 1672-86.

1998: Letter from Edmund Gibson, Lambeth Librarian, to Samuel Pepys, 1700.

1998: Sermons preached at the English Chapel, Leghorn, 1733-56.

1998: Letters of Beilby Porteus, Bishop of London, 1777-1809.

1998: Letters of Charles Manners-Sutton, Charles Simeon, G.A. Selwyn, and H.P. Liddon, 1809-85.

1998: Letter book of Aubrey George Spencer, Bishop of Jamaica, 1839-46.

1998: Minute book of the Council for the Defence of Church Principles, 1945-49.

1999: Religious meditations by John Toke, 1636. With illuminated initials.

1999: 78 letters to William Taylor Money, M.P., associated with the Clapham Sect. 1808-30.

2000: Additional Fairhurst Papers, including papers of Archbishop Whitgift and a letter from Robert Persons to his fellow Jesuit Henry Garnet concerning the 'poisoned pommel conspiracy' 1599.

2000: Two letters from William Paley to John Law, Bishop of Killala, 1783, 1794.

2000: Letter from Sir G.G. Scott to G.E. Street, 1871.

2000: Letters of W.E. Gladstone and Archbishop Benson, 1883, 1891.

2001: Letter book of Uberto Gambara, Papal Nuncio to England, 1526-27.

2001: Minute book of the Royal Commission on Ritual, 1869-70.

2002: Constitutions of the Diocese of Carlisle, 14th cent.

2002: Thomas Bray, 'A catalogue of the books sent to Rhode Island', 1700-01.

2002: Sermons and papers of George Hooper (1640-1727), Bishop of Bath and Wells.

2002: Journal and papers of Revd. Edwin Sidney (1798-1872).

2003: Vow of Chastity taken before Archbishop Simon Langham [1367].

2003: Miniature of the martyrdom of St. Thomas Becket, from the Tarleton Hours, <u>c</u>. 1430.

2003: Correspondence and papers of Frederick Temple (1821-1902) and William Temple (1881-1944), Archbishops of Canterbury.

2004: Abbotsbury Breviary from c. 1400

2004: Letter from Matthew Parker, 1572

2004: Correspondence of William Sancroft 1681-93

2004: Letters to James Andrew Bruce from E.B. Pusey, R.M. Benson, and others

2004: Papers of Charles Thomas Longley (inc. visitation charges and other printed works, bound with family correspondence)

2004: Letters to Francis Merewether from John Henry Newman and others

2005: Letter from John Newton to Hannah More, 1791

2005: Letter of Archbishop Manners-Sutton, 1811

2005: Letter of Prince Albert, 1922

2005: Francis Lemann, sketches of church architecture, 1842-1860s

2006: Estate and household account rolls of Matthew Parker (c. 1574)

2006: Manuscript sermons attributed to George Abbot, 1593

2006: Book of Common Prayer, 1638, with manuscript additions

2006: Thomas Secker: letter to his nephew 1749, design for Lambeth Palace Chapel 1759.

2007: Mary Queen of Scots execution warrant, 1587

2007: Francis Clarke, Praxis in curiis ecclesiasticis, c. 1592-5

2007: Episcopal armorial, c.1694

2007: William Lowndes, letter to William Blathwayt, 1700

- 2007: Walter Harte, letter to George Hickes, 1708
- **2007**: F.H.W. Cornewall, Bishop of Worcester: bank book 1787-1819
- 2007: Papers of William Dodsworth and Arthur Drummond, 1831-1912
- **2007**: Correspondence of George Christopher Hodgkinson, 1845-78
- 2008: Sermons of Robert Pullen, twelfth century
- **2008**: Papers of Edgar Jacob, Bishop of St. Albans
- 2008: Ecclesiastical patronage book 1718-21 of Thomas Parker, 1st Earl of Macclesfield
- 2008: Watercolours of Addington Park, c.1853, by John Bird Sumner
- 2008: Architectural drawings by A. Lowther, 1869
- 2009: Simon of Sudbury. Indenture, 1378
- **2009**: Carthusian diurnal, *c*.1477-1525.
- 2009: Letter book of Cardinal Reginald Pole
- 2009: Spencer Rodney Drummond, Two private letters (lithographed facsimile), 1831
- 2009: E.J. Shepherd: letters from S.R. Maitland and Robert Isaac Wilberforce. 1846-61
- **2009**: John Keble: letters to Philip Jacob, 1847-57
- 2009: Watercolour of the Lollards' staircase, Lambeth Palace, 1854
- **2009**: Thomas Helmore: journal of a continental tour, 1870
- 2009: Roundell Palmer, 1st Earl of Selborne: letter to James Bandinel, 1878
- **2009**: Photographs of clergy and churches, <u>c</u>.1860-70
- **2010**: Consecration document for the Church of St. James within Aldgate, Duke's Place, London, *c*.1625-30
- **2010**: Andrew Coltée Ducarel, Bound autograph manuscript compilation of notes and transcripts on English monumental epitaphs and some elegiac or funerary verse, *c*.1760
- 2010: Four letters from Edgar Jacob (1844-1920), Bishop of St. Albans
- **2011**: Further family letters and papers of Bishop Edgar Jacob (1844-1920)
- 2012: Beilby Porteous, Occasional memorandums and reflexions, 1781-86
- **2013**: Herbert of Bosham, *Thomus (Life of St. Thomas Becket)*, six leaves from an illuminated manuscript on vellum, c.1185
- **2013**: Minutes of the Ritual Commission, 1867-69
- **2014**: Papers extracted from a process book of the Court of Arches relating to a suit of dilapidations involving the Bishop of Lichfield, 1683
- **2014**: Andrew Ducarel, Autograph notes relating to the ancestors of Matthew Hutton, Archbishop of Canterbury (1693-1758)
- **2014**: Andrew Ducarel, Album containing engravings collected by Ducarel, with a few manuscript letters
- **2014**: Arthur Collier, *Aerarium sacrum, Being a Proposal Humbly Addressed to the Clergy of the Church of England* [c.1715]. Handsomely bound manuscript, probably for presentation.
- 2014: Album of 53 photographs taken by the chaplain to Archbishop Cosmo Lang, 1929
- **2015**: The Broughton Missal, early fifteenth century illuminated missal of the use of the diocese of York, in original medieval binding [50th anniversary gift]
- **2015:** [Thomas Thirlby], *The Jorney of the Queenes ambassadours unto Roome*, 1555. Contemporary manuscript journal.
- **2015:** Letter from Hugh Broughton (1549-1612), biblical scholar, preacher and controversialist, 1594.

2016: Memorandum book of Thomas Bourchier, Archbishop of Canterbury, 15th-16th century.

2016: Henry William Rowley Mimardiere, Manuscript of religious thoughts and poetry, 1850s.

2016: Album of 50 photographs of ecclesiastical dignitaries, c. 1860-65.

2017: 'A Key to Concord in the long debated point of original sin, and other controverted points. Written by a tue lover of unitie'. The preface is signed 'An Obedient Daughter, and true Member of the Church of England', c.1660.

2017: George Morley, Bishop of Worcester. Manuscript of three tracts (the first apparently unpublished) on Holy Communion and transubstantiation, presented by the author to the Duke of Ormond, March 1661 – April 1662.

2017: Manuscript catalogues of parish libraries in Bedfont, Hounslow, Feltham, Middlesex, and Chertsey, Surrey, 1731. From the libraries of Sir Thomas Phillipps, Bt., Wilfred Merton and James Stevens Cox.

2017: Beilby Porteus, Bishop of London. Autograph letter to the publisher Thomas Cadell, 16 June 1806.

2017: Thomas Keble junior (1826 – c.1903), autograph manuscript Latin verses, 1837.

2018: William Wake, Archbishop of Canterbury, autograph letter dated 31 March 1716 to Philip Stubbes, Archdeacon of St. Albans.

2018: Daniel Wilson, Bishop of Calcutta, Mourning biography of his elder sister, Ann Bateman [c.1845].

2018: Manuscript diary, 1866-1873, of Sir Henry Longley, chief Charity Commissioner, ecclesiastical lawyer and son of Archbishop Charles Longley.

2018: Archbishop William Temple, a collection of 68 letters, 1899-1902.

Incunabula

1973: Duns Scotus, *Questiones in metaphysicam Aristotelis; De primo omnium rerum principis* (Venice, 1497). From the library of Thomas Cranmer, Archbishop of Canterbury.

1974: Missale Hildensemense (Nuremberg, 1499).

1989: Missal, Use of Sarum (Westminster: Wynkyn de Worde, 1498). The first edition of the Missal printed in England. From the collection of Lord Kenyon.

2000: St. Anselm, *Cur Deus homo*? and *Tractatulus de planctu Mariae* (Passau, <u>c</u>. 1485); Julianus Pomerius, *De vita contemplativa* (Speier, 1486).

2002: St. Anselm, *Cur Deus homo*? (Strasbourg, not after 1474). The first edition of Anselm's theological masterpiece.

2006: Thomas Bradwardine, *Geometria speculativa* (Paris, 1495)

2018: Quintilianum eloquentiae fontem ab eruditissimo Omnibono Leonicono emendatum (Venice: Nicolaus Jensen, 1471). From the library of John Morton (d.1500), Archbishop of Cantertbury.

Sixteenth-Century Printed Books

1964: Book of Common Prayer (London, 1559). The first prayer book of the reign of Elizabeth I.

: Die Ordnung der heiligen Communion bey des Herrn Nachtmal wie solches noch zur zeit in den Englendischen Kirchen gehalten wird (?Frankfurt, 1548). Translation by Coverdale of the English Communion service. The earliest edition of any part of the liturgy in a foreign tongue.

: Hermann von Wied, A simple and religious consultation (London, 1547).

: Certaine sermons appoynted by the Quenes Maiesty (London, 1563). The Book of Homilies.

: [Walter Travers], *A full and plaine declaration of ecclesiasticall discipline out off the word of God* [Heidelberg], 1574.

: [Heinrich Bullinger], *The Christen state of matrymonye wherin housebandes and wyves maye lerne to kepe house together wyth love* (London, 1552).

1969: Desiderius Erasmus, *Lucubrationes* (Strasbourg, 1517), bound with *Collectanea adagiorum veterum* (Strasbourg, 1518).

: George Joye, *The exposycion of Daniel the prophete* (London, 1550).

: Alexander Neville, *De Furoribus Norfolciensium Ketto Duce* (London, 1575). An account of Kett's rebellion by Neville, secretary to Archbishop Parker.

1970: Desiderius Erasmus, In Novum Testamentum annotationes (Basel, 1519).

: Desiderius Erasmus, *Paraphrasin in Evangelium Matthaei*, 1522; *Spongia adversus aspergines Hutteni*, 1523; *De puritate tabernaculi sive ecclesiae christianae*, 1536.

1972: Sebastian Munster, Biblia Hebraica (Basel, 1546).

: Regule, ordinationes et constitutiones cancellarie ... Clementis divina providentia *Pape VII* (Rome, ?1523-31).

: John Wyclif, *Dialogorum libri quattuor* (Basel, 1525). Usually known as the Trialogus.

: Martin Luther, *Contra Henricum Regem Angliae* (Wittenberg, 1522). A presentation copy from Luther to his friend Sebaldus.

: *The most sacred Bible*, translated by Richard Taverner (London, 1539).

1974: Indulgence issued by Pope Leo X for building St. Peter's in Rome, 1516.

: *Preces privatae in studiosorum gratiam collectae et regia authoritate approbate* (London, 1564). The primer.

: John Peckham, Archbishop of Canterbury, *I tre libri della perspettiva comune* (Venice, 1593).

1975: *The epistles and gospelles with a brief postill upon the same* (London, ?1540). Edited by Richard Taverner.

: John Bale, *The pageant of Popes* (London, 1574).

: Anthony Munday, *The English Romayne lyfe* (London, 1582).

: *The primer, set foorth by the Kynges Maiestie and his clergie* (London, 1545). The first issue of the first authorized edition of the primer, printed by Richard Grafton.

: Copia delle lettere del sereniss. re d'Inghilterra, & del reverendiss. Card. Polo Legato della S. Sede Apostolica alla Santita di N.S. Iulio Papa III ...(Rome, ?1554).

1978: Orarium; seu libellus precationum per regiam maiestatem et clerum latine aeditus (London, 1545). The primer in Latin. From the collection of Michael Lort, Lambeth Librarian.

: *Biblia, interprete Sebastiano Castalione, una cum eiusdem annotationibus* (Basel, 1551). The first edition of the Latin translation of the Bible by Sébastien Châteillon.

: John Fisher, Bishop of Rochester, *Assertionis Lutheranae confutatio* (Antwerp, 1523).

1980: *La Bible, qui est toute la Saincte Escripture* (Neuchatel, 1535). The first French Protestant Bible, translated by Pierre Robert Olivetan.

: A castle for the soule, conteining many godly prayers and divine meditations (London, 1578).

: Valerandus Pollanus, *Liturgia sacra* (London, 1551). Possibly the dedication copy to Edward VI.

1982: Desiderius Erasmus, *Ad reverendissimum Moguntinensium praesulem ... epistola nonnihil D. Martini Lutheri negocium attingens* [Nuremberg, c. 1519-20].

1982: Henricus Glareanus, Liber ecclesiasticorum carminum (Basel, 1538).

1983: Philip Melanchthon, Passional Christi und Antichristi (Wittenberg, 1521).

: John Purvey, *The dore of Holy Scripture* (London, 1540). Prologue to the Wycliffite Bible.

: The forme and maner of makyng and consecratyng of archebishoppes, bishoppes, priestes and deacons (London, 1549). The first edition of the Ordinal.

: Articles to be enquired of within the dioces of Canterbury in the metropoliticall and ordinary visitation ... 1573 (London, 1573). Archbishop Parker's visitation articles.

: Historiarum veteris instrumenti icones ad vivum expressae (Lyons, 1538). Woodcuts by Hans Holbein.

The images of the Old Testament ... set forthe in Ynglishe and Frenche (Lyons, 1549). Woodcuts by Hans Holbein.

: John Fox, *Actes and monuments* (London, 1563). The first English edition of the Book of Martyrs.

: John Calvin, *Institucion de la religion christiana* (London, 1597).

: Biblia sacra iuxta vulgatam quam dicunt editionem (Paris, 1552). Woodcuts by Hans Holbein.

: Hans Sebald Beham, *Biblisch historien* (Frankfurt, 1535). With woodcuts by Beham of Old Testament scenes.

: John Calvin, *Institutio Christianae religionis* (Strasbourg, 1539).

1986: Otto Werdmueller, A most frutefull piththie and learned treatyse, how a Christen man ought to behave him selfe in the daunger of death (?Wesel, ?1555). Translation by Miles Coverdale.

: Laurence Humphrey, *The nobles, or of nobilitye* (London, 1563).

: Martin Luther, *Tractatulus de hiis qui ad ecclesias confugiunt* (Landshut, 1517). Luther's first book.

: Georgius Aemilius, *Imagines de morte* (Lyons, 1542). Illustrations by Hans Holbein.

: Articles to be enquired of in the generall visitation of Edmonde Bisshoppe of London (London, 1554). Bishop Bonner's articles for the first major visitation of Queen Mary's reign.

: Testament Newydd ein Arglwydd Jesu Christ (London, 1567). First edition of the New Testament in Welsh.

: Book of Common Prayer (London, 1570).

: 22 service books of the Use of Sarum (Books of Hours, Primers, Breviaries, Missals, Manuals, etc.) 1498-1557. From the collection of Lord Kenyon.

1989: *The order of the Communion* (London, 1548). Compiled by Cranmer, and assimilated into the Book of Common Prayer in 1549.

1989: St. John Chrysostom, *Tou en hagiois Ioannou tou Chrusostomou homiliai duo* (London, 1543). Edited by Sir John Cheke and dedicated to Henry VIII. The first book in Greek printed in England.

: Pietro Martire Vermigli, *In librum Iudicum ... commentarii doctissimi* (Zurich, 1561). A presentation copy from Edmund Grindal, afterwards Archbishop of Canterbury, to Sir William Cecil, afterwards Lord Burghley.

: Desiderius Erasmus, *Christiani matrimonii institutio* (Basel, 1526). Written at the request of Catherine of Aragon and dedicated to her. The first edition.

: Breviary (Cracow, 1512).

: Breviary, Benedictine Use of Monte Cassino (Venice, 1513). Woodcuts by Ugo da Carpi.

1990: Missal (Venice, 1508). With 21 full page woodcuts.

: Varia doctorum piorumque virorum de corrupto ecclesiae statu poemata, edited by Matthias Flacius Illyricus (Basel, 1557).

: John Fisher, Bishop of Rochester, *De causa matrimonii serenissimi regis Angliae* (Alcalá de Henares, 1530).

1992: Stephen Gardiner, Exetasis testimonium (Louvain, 1554).

: *The psalmes or prayers ... called the Kynges psalmes* (London, 1590).

: John Calvin, *An abridgement of the Institution of Christian religion* (London, 1587).

: *Capitula sive constitutiones ecclesiasticae* (London, 1597).

: Joannes Cochlaeus, *Dialogus de bello contra Turcos* (Leipzig, 1529); *Fasciculus calumniarum, sannarum et illusionum Martini Lutheri* (Leipzig, 1529).

1993: Pietro Martire Vermigli, *A discourse or traictise ... concernynge the Sacrament of the Lordes supper* (London, 1550).

: John Jewel, *The true copies of the letters betwene ... Iohn Bisshop of Sarum and D. Cole* (London, 1560).

: *The Boke of Common Prayer* (London, 1565). The only complete copy known.

1993: John Calvin, *The sermons ... upon the fifth booke of Moses called Deuteronomie* (London, 1583).

: Il felicissimo ritorno del Regno d'Inghilterra alla Catholica Unione (?Rome, 1555).

: Martin Mar-Sixtus, *A second replie* (London, 1592).

1994: Thys prymer of Salysbury use (Paris, 1534). With contemporary extra-illustration.

1995: Processional, Use of Sarum (London: Richard Pynson, 1501). The only known copy of the first edition.

: [Matthew Parker, translator], *A godly and necessarye admonition of the decrees and canons of the Counsel of Trent*, (London, 1564).

: Martin Luther, Auf des konigs zu Engelland lester schrifft (Wittenberg, 1527).

: Le Psaultier, qui est le livre des Pseaulmes de David (? Lyon or Geneva, 1559).

1997: Thordynary of crysten men (London: Wynkyn de Worde, 1506).

1997: George Joye, George Joye confuteth Winchesters false articles (?Antwerp, 1543).

1997: Our Saviour Jesus Christ hath not overcharged his chirche with many ceremonies (?Antwerp, 1543).

1997: [Ulrich Zwingli], *The rekening and declaration of the faith* (?Antwerp, 1543).

1998: The Venerable Bede, *De temporibus* (Venice, 1509).

1998: Desiderius Erasmus, *Hyperaspistes, diatribae adversus Servum Arbitrium Martini Lutheri* (Basel, 1526-27).

1999: Martin Luther, Assertio omnium articulorum ... per bullam Leonis X novissima damnata (Wittenberg, 1520).

1999: Maurice Chauncy, Historia aliquot nostri saeculi martyrum (Mainz, 1550).

1999: Pietro Paolo Palombo. Engraving of the execution of the Carthusian Martyrs under Henry VIII (Rome, 1564).

2001: Martin Luther, *Appellatio ad Concilium* (Wittenberg, 1520).

2001: Hugh Broughton, *Textes of Scripture* (London, 1591).

2002: Cuthbert Tunstall, De arte supputandi (Paris, 1529).

2003: Thomas Kirchmeyer, *Tragoedia nova Pammachius* (Wittenberg, 1538).

2003: Lanfranc, Archbishop of Canterbury, *De corpore et sanguine domini dialogus* (Rouen, 1540).

2003: Giovanni Pietro Valeriano Bolzani, *Hieroglyphica* (Basel, 1556). From the library of Cardinal Pole, Archbishop of Canterbury.

2003: [Richard Cosin], An apologie (London, 1591).

2005: Joye, *Ortulus anime*, *The garden of the soule* (1530)

2005: Missal, use of Sarum (London, 1555)

2005: John Calvin, *Institutio Christianae religionis* (Geneva, 1561)

2005: Martin Luther, *Geystliche Lieder* (Leipzig, 1567)

2006: Liturgical epistles and gospels (London: Thomas Raynald, 1551);

2006: Primer, use of Sarum (London: Robert Caly, 1556)

2007: Ulrich von Hutten, Eyn Klag uber den Luterischen Brandt (Wittenberg, 1521)

2007: St. Benedict, *Regula* (Paris, 1521?)

2008: John Pecham, *Perspectiva Communis* (?1510)

2008: Jean Crespin, *Lexicon Graecolatinum* (London, 1581)

2010: Desiderius Erasmus, ed. and trans., Testamenti Novi totius aeditio (Paris, 1523)

2010: [Simon Fish], *Klagbrieff oder Supplication der armen dürftigen in Engenlandt* (Nuremberg, 1529)

2012: Jean Royard, *Homiliae per festivitates sanctorum*, [Antwerp, c.1544]. Archbishop Juxon's copy.

2017: New Testament in Greek (Paris: Robert Estienne, 1568). Archbishop George Abbot's copy.

2018: Henry VIII, Assertio Septem Sacramentorum adversus Martinum Lutherum (Lyon, 1561).

2018: Nicholas Ridley, *A breefe declaration of the Lordes Supper* (London, 1586).

Seventeenth-Century Printed Books

1965: *Missale Ratisbonense* (Ingolstadt, 1611), and nine other missals from the collection of Canon B.J. Wigan.

1967: Henry Holland, *Herwologia Anglica* (Arnhem, 1620).

1967: Sebastian Benefield, *A commentary or exposition upon the three first chapters of the prophecy of Amos* (London, 1629).

1967: *Baconiana, or certain genuine remains of Sir Francis Bacon* (London, 1679). Edited by Thomas Tenison, Archbishop of Canterbury.

1970: Sir Edwin Sandys, Relation de l'Estat de la religion (Geneva, 1626).

1972: Jeremy Taylor, A sermon preached in Saint Maries Church in Oxford upon the anniversary of the gunpowder treason (Oxford, 1638); Eniautos: a course of sermons for all the Sundays of the year (London, 1655).

1972: Epistolae ecclesiasticae et theologicae (Amsterdam, 1684).

1973: *Book of Common Prayer* (London, 1604). King James I's Prayer Book, as revised following the Hampton Court Conference.

1973: Richard Crashaw, *Steps to the temple; sacred poems, with The delights of the muses* (London, 1648).

1974: John Tillotson, Archbishop of Canterbury: *Six sermons ... preached in the Church of St. Lawrence Jury* (London, 1694). A presentation copy from Tillotson to Edward Stillingfleet, Bishop of Worcester.

1975: John Donne, Six sermons upon severall occasions (Cambridge, 1634).

1975: John Peckham, Archbishop of Canterbury, *Perspectivae communis libri tres* (Cologne, 1627).

1975: St. Anselm, Archbishop of Canterbury, *Opera* (Paris, 1675).

1976: [The Bible, in Greek], edited by John Biddle (London, 1653).

1977: *The booke of common prayer* (London, 1632). Two copies, used by Sir Richard Browne in his chapel in Paris during the Civil War and Interregnum. From the library of John Evelyn.

1977: Forme of prayer used in the King's Chappel upon Tuesdayes. In these times of trouble and distresse (Paris, 1649). From the library of John Evelyn.

1978: Pierre Du Moulin, The Masse in Latin and English (London, 1641).

1978: Henry Burton, For God and the King, 1636.

1978: Robert Willan, *Eliah's wish: a prayer for death: a sermon preached at the funeral of the Right Honourable Viscount Sudbury, Lord Bayning* (London, 1630).

1979: Articles exhibited in Parliament against William, Archbishop of Canterbury [London], 1640.

1979: Rome for Canterbury; or, a true relation of the birth and life of William Laud [London], 1641.

1979: The names of the orthodox divines presented by the knights and burgesses of severall counties, cities and burroughs as fit persons to be consulted by the Parliament touching the reformation of Church Government and liturgie (London, 1642).

1982: William Barlow, Bishop of Lincoln, *A sermon preached at Paules Cross ... with a short discourse of the late Earle of Essex, his confession and penitence* (London, 1601).

1983: Articles to be inquired of ... (London, 1607). The visitation articles of William James, Bishop of Durham. The unique copy.

1983: Articles to be inquired of ...(London, 1625). The visitation articles of Lancelot Andrewes, Bishop of Winchester.

1985: *Le Nouveau Testament* (Mons, 1667). The Port Royal version, with annotations attributed to Mère Angélique de St. Jean, Abbess of Port Royal.

1987: 24 pamphlets by Arminius and other theologians concerning predestination, 1609-10.

- **1988**: J.D., Certaine godly rules concerning Christian practice (Oxford, 1647). Probably by John Day, Rector of St. Mary, Oxford. The unique copy of this edition. The earliest known pamphlet with illustrated covers printed in England.
- : Robert Wilkinson, A paire of sermons successively preacht to a paire of peereles and succeeding Princes (London, 1614). Sermons preached before Henry, Prince of Wales, and Charles, Prince of Wales.
- **1991**: William Prynne, Newes from Ipswich (Edinburgh, 1636); A new discovery of the prelates tyranny in their late persecution of Mr. William Pryn (London, 1641).
- 1991: John Barwick, Querela Catabrigiensis (N.p., 1647).
- **1991**: James Wadsworth, *The English Spanish pilgrime, or a new discovery of Spanish Popery* (London, 1629).
- : Titus Oates, *A true narrative of the horrid plot and conspiracy of the Popish party* (London, 1679).
- : [John Sargeant], *The Jesuits gospel according to Saint Ignatius Loyola* (London, 1679).
- : [Henry Care], *The history of the damnable Popish Plot* (London, 1680).
- : William Prynne, *Romes master-peece* (London, 1643).
- : Edward Hyde, Earl of Clarendon, *A briefe view ... of Mr. Hobbes's book entitled Leviathan* (Oxford, 1676).
- : Collection of 72 pamphlets on the Popish Plot of 1678.
- : Sir Roger L'Estrange, *A further discovery of the plot* (London, 1680).
- : Michael Wright, *An account of ... Roger Earl of Castlemaine's embassy* (London, 1688).
- : Thomas Stafford, *Pacata Hibernia* (London, 1633).
- : Christopher Dow, *Innovations unjustly charged upon the present Church and State* (London, 1637).
- : An exact copy of a letter sent to William Laud, late Archbishop of Canterbury ...(London, 1641).
- : William Prynne, *Christi servus etiam in summa captivitate liber* (London, 1653).
- : John Selden, *Theanthropos*, or God made Man. (London, 1661).
- 1994: Iusta Oxoniensium (London, 1612).
- : Synodi Dordracenae delineatio. Print showing the Synod of Dort (1618-19) in session.
- : Peter Smart, A sermon preached in the Cathedrall Church of Durham (London, 1628).
- : George Abbot, Archbishop of Canterbury, *Cheap-side Crosse censured* (London, 1641).
- : *The charge of the Scottish Commissioners* (London, 1641).
- : [William Prynne], *Canterburies tooles* (London, 1641).
- : Romes ABC (London, 1641).
- : *Canterburies potion* (N.p., 1641).
- 1994: Mercuries message (London, 1641).
- : Thomas Herbert, *An answer to ... Mercuries message* (London, 1641).
- : A Shrove-Tuesday banquet sent to the Bishops in the Tower (London, 1641).
- : Edward Reynolds, Eugenia's teares for Great Brittayne's distractions, 1642.
- : Thomas Harbie, *Divi Arminii mactatorum renata* (London, 1642).

1994: *The humble petition ... against Iohn Squire* (London, 1642).

1994: [Westminster Assembly], *Ordinance for calling an assembly of divines* (London, 1643).

1994: Two ordinances ... for the speedy demolishing of all organs, images, and all mannner of superstitious monuments (London, 1644).

1994: Daniel Featley, *The dippers dipt* (London, 1645), and three other works by or relating to Featley.

1994: The tryal of William Staley and four other tracts on the Popish Plot (London, 1678-79).

1994: England's Grand Memorial (1679). Illustrated broadside on the Popish Plot.

1994: True account of the ... Reformation (1680). Illustrated broadside.

1994: Sir Roger L'Estrange, L'Estrange his appeal, humbly submitted to the Kings most excellent majesty ...(London, 1681).

1995: Richard Senhouse, *Foure sermons preached at the Court* (London, 1627), and 38 other tracts and pamphlets from the Fairfax collection, mainly relating to Bishops and the Church 1621-41.

1995: William Prynne, *Mount-Orgueil* (London, 1641).

1995: Petition of the inhabitants of Isleworth ... against William Grant, minister of the said parish ...(London, 1641).

1995: Portrait prints of Titus Oates, Stephen Dugdale, Sir Edmund Berry Godfrey and Miles Prance.

1995: Charles II, Proclamations, speeches etc. on religious affairs (1661-1673).

1995: The solemn mock procession of the Pope, Cardinalls, Iesuits, fryers etc through the City of London, November ye 17th 1679. Illustrated broadside.

1995: Waerachtige afbeeldinge van de persoon van Willem Laud (Amsterdam, 1645). Illustrated print of the execution of Archbishop Laud.

1996: Lambeth faires ended (London, 1641).

1996: *Sions charity towards her foes* (London, 1641).

1996: *The manner of the impeachment of the twelve bishops* (London, 1643).

1996: The reputation of Dr. Oates and three other tracts relating to the Popish Plot (1679-81).

1996: *Eau trouble*, *gain de pescheur* [1689]. Illustrated broadside on the Glorious Revolution.

1997: [Peter du Moulin?], *Tragicum theatrum* (Amsterdam, 1649).

1997: [John Collinges], Short animadversions upon a sermon ... by the Reverend Dr. Tillotson (1680).

1997: Alexander Monro, A letter to the Honourable Sir Robert Howard (London, 1696).

1998: Sir Edward Hoby, *A counter snarle for Ishmael Rabshacheh* (London, 1613).

1998: A coppie of the bill against the xiii bishops, and three other works on episcopacy (London, 1641).

1998: At the Council-Chamber in Whitehall Monday the 22 of October 1688 (London, 1688). On the birth of the Old Pretender.

1999: J.T. de Bry and J.I. de Bry, *Warhafftige unnd eygentliche Beschreibung* (Frankfurt am Main, 1606). On the Gunpowder Treason.

1999: Charles II. By the King. A proclamation for observation of the thirtieth day of January (London, 1660).

: [Ralph Wallis]: *Room for the cobler of Gloucester* (London, 1668).

: *The papists powder treason*, 1679. Illustrated broadside.

: A letter to the three absolvers (London, 1696).

: Daniel Price, *A heartie prayer* (London, 1625).

2000: The Committee, or Popery in masquerade (London, 1680). Illustrated broadside.

: A letter formerly sent to Dr. Tillotson [169-?].

2000: Book of Common Prayer. Over 300 editions, 17-20th cent., from the collection of Dr. David Griffiths.

: [Walter Travers], *Vindiciae ecclesiae anglicanae* (London, 1630).

: Resolves of the Commons ... July 10, 1649 (London, 1649).

: *Book of Common Prayer*. 36 editions, 1681-1994.

: Sir Matthew Hale, *Several tracts* (London, 1684).

: James II. An account of what His Majesty said at his first coming to Council (London, 1685).

2002: William Durham, The life and death of ... Robert Harris (London, 1660).

: John Tillotson, Archbishop of Canterbury, *A sermon ...before the Queen* (London, 1692).

: Book of Common Prayer (Oxford, 1680)

: Charles I, *The king's ... declaration ... concerning lawfull sports* (London, 1633)

: Charles I, A proclamation commanding the use of the Book of Common Prayer (Oxford, 1645)

2006: A directory for the publique worship of God (1646) with A supply of prayer for the ships of this kingdom (London, 1645)

: [Pierre Du Moulin], Défence de la religion reformée, 1650

: *De Engelsche Liturgie* (Rotterdam, 1645). First edition of the Book of Common Prayer in Dutch.

2011: An Biobla Naomhtha (London, 1690). Gaelic Bible.

: Richard Mocket, *Doctrina et Politia EcclesiaeAnglicanae* (London, 1617). Archbishop Abbot's copy.

: A Forme of Common-Prayer (York, 1643)

: *The State of Sion College* (London, 687).

2012: William Stanley, *The faith and practice of a Church of England-man*, 2nd ed. (London, 1688).

: *The Book of Common Prayer* (London, 1634)

: The Book of Common Prayer (London, 1645) [France, 1650?]

: Edward Sparke, *Thysiasterion, vel scintilla-altaris* (London, 1663). Amherst family copy.

2013: Articles agreed upon by the Archbishops and Bishops of both Provinces and the whole clergy (London, 1684)

2014: Thomas James, Index Generalis Sanctorum Patrum (London, 1624)

: [John Tillotson], A Persuasive to Frequent Communion in the Holy Sacrament of the Lord's Supper (London, 1683)

: *The Book of Common Prayer* (London, 1639). John Evelyn's copy.

: Articles ministred by his Majesties Commissioners ... against John Gwin (London, 1641

2015: The Book of Common Prayer (Cambridge, 1662). Streynsham Master's copy, extra-illustrated.

2015: John Tillotson, Six Sermons, 3rd ed. (London, 1697). 12mo.

2016: John Danes, *Paralipomena Orthographiae* (London, 1639). Bound with the arms of William Laud, Archbishop of Canterbury.

2016: Lambeth Faire: wherein you have all the Bishops Trinkets set to sale (London, 1641)

2016: Symon Patrick, *A Book for Beginners* (London, 1681)

2017: Elnathan Parr, *Abba Father* (London, 1619), the only known copy of the second edition.

2017: Articles of Religion agreed upon by the archbishops and bishops ...(London, 1629)

2017: *The Evil Eye plucked out* London, 1670).

2017: Martin Strong, *The Indecency and Unlawfulness of Baptizing Children in Private* (London, 1692).

2018: Nicholas Fuller, The argument of Master Nicholas Fuuller ... wherein it is plainely proved that the Ecclesiastical Commissioners have no power ... to imprison (London, 1607).

2018: Thomas Wilson, A Christian Dictionarie, opening the signification of the chiefe words dispersed generally through Holie Scriptures (London, 1612)

2018: Thomas Becon, *The Displaying of the Popish Masse* (London, 1637)

2018: Sir Edward Dering, *A most worthy Speech of ... Sir Edward Dering ... Concerning the Lyturgy of the Church of England, and for a National Synod* (London, 642).

2018: Brian Duppa, Private Forms of Prayer (London, 1660).

2018: *Eniauutos or a Course of Catechising* (London, 1664)

2018: Edmund Sherman, he Birth and Burning of the Image called S. Michael (London, 1681).

Eighteenth-Century Printed Books

1968: *Bullarium romanorum pontificum*, 1738-54, and numerous other series from the library of the Congregation of the Oblates of St. Charles, Bayswater.

1970: Nicholas Broedersen, *Tractatus historicus 1. De capitulo cathedrali ecclesiae metropolitanae Ultrajectinae*, 1729.

1972: The case of the inhabitants of Greenwich ... and reasons why they ask relief for rebuilding their parish-church, [1711].

1976: Edward Tenison, *The true copies of some letters occasion'd by the demand for delapidations in the archiepiscopal See of Canterbury* [London, ?1716].

1976: A. Gallandi, *Bibliotheca veterum patrum*, 1765-81; J.F. Schannat and J. Hartzheim, *Concilia Germaniae*, 1759-90.

1978: *The acts of Dr. Bray's visitation held at Annopolis in Maryland* (London, 1700).

1980: The genuine dying speech of the reverend parson Coppock pretended Bishop of Carlisle (London, 1746).

1982: Samuel Rudder, New history of Gloucestershire (Circnester, 1779).

1983: John Thane: *British autography* (London, 1788-93?, 1854).

- : James Murray, Sermons to asses (London, 1768); Sermons to doctors of divinity (London, 1771).
- : L. Ellies Dupin, *A new ecclesiastical history of the sixteenth century* (London, 1703-06).
- 1993: Jura ecclesiastica, or a treatise on the ecclesiastical laws (London, 1742).
- : Edward Perronet, *The mitre* (London, 1757).
- **1994**: The liturgy of the Church of England adorn'd with 52 historical cuts (London, 1773).
- 1995: Martin Madan, Thelyphthora; or a treatise on female ruin (London, 1780-81).
- : [James Murray], *New sermons to asses* (London, 1773).
- : Thomas Gent, *The ... history of the ... great east window ... in St. Peter's Cathedral, York* (York, 1762).
- **1997**: Arthur Tiler, *The history and antiquities of St. Saviour's, Southwark* (London, 1765). From the collection of Michael Lort, Lambeth Librarian.
- : William Cowper and John Newton, *Olney hymns* (London, 1779).
- : The trial of Mrs. Ann Wood; trial of Lady Ann Foley; trial of Mrs. Alicia Rybot; trial of Mrs. Henrietta Arabin; trial of Andrew Robinson Bowes (London, 1786-89). Cases in the Court of Arches.
- 1998: Cotton Mather, Magnalia Christi Americana (London, 1702).
- **1998**: Henry Southwell, *The new book of martyrs* (London, <u>c</u>. 1780).
- 1998: Book of Common Prayer (London, 1717). John Sturt's engraved edition.
- : [William Gilpin], *Three dialogues on the amusements of clergymen* (London, 1796).
- : *The ecclesiastical millers or the funeral of private matrimony* [satirical print on Lord Hardwicke's Marriage Act, 1753].
- : Browne Willis, A survey of the cathedral church of St. David's (London, 1717).
- : *A complete tything-table* [c. 1750].
- : Matthew Gibson, *A view of the churches of Door, Holme-Lacy and Hempsted* (London, 1727).
- : *Ecclesiastical gallantry* (London, 1778).
- : [João Freire], The most celebrated Popish ecclesiastical romance (London, 1716).
- : [Pierre Desmaizeaux], An ... account of the life ... of ... John Hales (London, 1719).
- : Christopher Smart, On the omniscience of the Supreme Being (Cambridge, 1752).
- : Thomas Russell, *Sonnets*... (Oxford, 1789)
- 2004: The trial of ... the Bishop of Bangor ... (London, 1796)
- : Mary Farrer, *The appeal of an injured wife* (London, 1788)
- : *An account of several work-houses* (London, 1725)
- : Thomas Bateman, *The royal ecclesiastical gazette* (Newark, 1791)
- **2010**: William Reading, *Remarks and meditations on our principal controversies with the Church of Rome* (London, 1739)
- : Occasional conformity a Wooden-Leg; or, The Opinion of this present Arch Bishop of Canterbury concerning it (London, 1705)
- : Thomas Tenison, Archbishop of Canterbury, printed letter on the Great Storm, (London, 1703).
- 2012: Tartuff's Banquet (London, 1736)

2012: *The New Whole Duty of Prayer* (London, 1765)

2012: John Francis, Four Discourses, Explaining the Liturgy of the Church of England (Norwich, 1776).

2012: Statius, *Publii Papinii Statii Sylvarum*, *lib.V* (2 vols, Warrington, 1778). Archbishop Longley's copy.

2012: *The Book of Common Prayer* (Cambridge, 1780), bound with, [William Vickers], A Companion to the Altar (London 1782).

2013: Thomas Dyche, *A Guide to the English Tongue*, 15th ed. (London, 1730)

2013: Josiah Woodward, Fair warnings to a careless world; or, The serious practice of religion recommended by the admonitions of dying men (London, 1736)

2014: Charles Wheatly, *A Rational Illustration of the Book of Common Prayer*, 8th ed. (London, 1759)

2014: Alexander Geddes, *A Letter to the R.R. Archbishops and Bishops of England* (London, 1790)

2014: William Cleaver, A List of Books Intended for the Use of the Younger Clergy (Oxford, 1791)

2014: *The Debate on a Motion for the Abolition of the Slave-Trade* (London, 1792). Archbishop Howley's copies of the debates of 18-19 April 1791 and 2 April, 1792.

2015: The Devout Communicant's Companion;, or, Contemplations on the Blessings consequent to the Worthy receiving the Holy Sacrament, 2nd ed. (London, 1723)

2015: [Matthew Hale] *The Lord Chief Justice Hale's New-Year-Gift/ The Sum of Religion* (London, c.1750). Large folio broadside.

2015: The Book of Common Prayer (Oxford, 1776). 12mo.

2015: John Shepherd, *A Critical and Practical Elucidation of the Book of Common Prayer*, 2 vols. (London, (1798-1801)

2016: *Liturgia, seu Liber precum communium* (London, 1727)

2016: R. Spire, Sacred Poesie: or, a Divine Companion (in the Church or Closet) for the Feasts, Fasts &c. of the Church (London, 1758)

2016: Book of Common Prayer (Cambridge, 1771), bound with The Whole Book of Psalms (London, 1769)

2016: `Book of Common Prayer (Cambridge, 1777), bound with A New Version of the Psalms of David (London, 1777)

2017: A View of the Articles of the Protestant and Popish Faith, a single sheet broadside (London, c.1700).

2017: Richard Lucas, *The Plain Man's Guide to Heaven*, third edition (London, 1704).

2017: Book of Common Prayer (London, 1731).

2017: A scheme for ... building a Bridge across the River of Thames [London, c.1736].

2017: Thomas Sorocold, Supplications of Saints: A Book of Prayers and Praise, in Four Parts (London, c.1738)

2017: William Nicholls, *A Book of Common Prayer* (London, 1753)

2017: Edward Goldney, A Friendly Epistle to the Jews (London, 1760).

2017: Charles Godfrey Woide (translator), *Das allgemeine Gebetbuch* (London, 1771), an Anglican prayerbook printed in German for settlers in Nova Scotia.

2017: Catherine Talbot, Essays on Various Subjects [bound with] Reflections on the Seven Days of the Week (London, 1772).

2017: Sarah Trimmer, An Explanation of the Office for the Public Baptism of Infants (London, 1792)

2018: *The Devout Communicant Exemplified* (8th edition, London, 1701).

2018: John Johnson, *The Clergy-man's Vade Mecum, or an account of the Antient and Present Church of England* (London, 1706)

2018: Charles Wheatly. The Church of England Man's Companion; or a Rational Illustration of the Harmony, Excellency, and Usefulness of the Book of Common Prayer (Oxford, 1710).

2018: Forms of consecrating Churches and Church yards [London?, after 1712].

2018: The Lay-Man's Plea for Separation from the Church of England Answered (London, 1717)

2018: Robert Griffith, Charity the only Certain Infallible Note of a True Church (London, 1721)

2018: XXXIX Articuli Ecclesiae Anglicanae, ed. Edward Welchman (4th edition, Oxford, 1724)

2018: The Thirty-Nine Articles. And the Constitutions and Canons of the Church of England (London, 1724).

2018: Edmund Gibson, *The Bishop of London's Pastoral Letter* (6th edition, London, 1730), with *The Bishop of London's Second Pastoral Letter* (3rd edition, London, 1730).

2018: Heinrich Ludolf Benthem, *Neu-eroffnete Engelandischer Kirch- und Schulen-staat* (Leipzig, 1732)

2018: John Tillotson, Archbishop of Canterbury, *A Choice Collection of Select Sermons* (London, 1749)

2018: Samuel Downes, *A Narration of the Lives of the Thirteen Compilers of the Liturgy of the Church of England* (London, 1751).

2018: James King, Sacramental Devotions (8th edition, London, 1752)

2018: Supplement to Reading Made Easy, The Children's Bible; or an History of the Holy Scriptures (Dublin. 1762).

2018: An Hymn To be Sung by the Charity-Boys belonging to the Parish of St Mary at Lambeth (London, 1770).

2018: Book of Common Prayer (Oxford, 1790) and A New Version of the Psalms (Oxford, 1790).

2018: James Barry Bird, *The Laws respecting Parish Matters* (2nd edition, London, 1799)

Nineteenth , Twentieth and Twenty-first-Century Printed Books

1965: *Acta Sanctorum*. 70 vols., 1863-1940.

1966: Pipe Roll Society. 14 vols.

1966: Public Record Office. Lists and Indexes. 14 vols.

1967: John Nichols, *The progresses and public processions of Queen Elizabeth* (3 vols., 1823); *The progresses, processions and magnificent festivities of King James the First* (4 vols., 1828).

1967: Missionary papers for the use of the weekly and monthly contributors to the Church Missionary Society, 1816-49.

1969: James Fairbairn, *Book of crests*, 1905.

- **1975**: The Holy Bible ... in the earliest English versions made from the Latin Vulgate by John Wycliffe and his followers (Oxford, 1850). Edited by Josiah Forshall and Sir Frederic Madden.
- **1976**: A. Mai, Scriptorum veterum nova collectio, 1825-38.
- 1977: Complete works of Saint Thomas More (New Haven, 1969-).
- 1978: Liturgical library of Canon Bernard Wigan.
- 1979: Publications of the Wyclif Society.
- **1983**: Sir Richard Colt Hoare, *The history of modern Wiltshire*, 7 vols. (London, 1822-43).
- 1984: John Donne, Sermons, ed. G.R. Potter and E.M. Simpson, 7 vols., 1953-62.
- **1991**: *Transactions of the Exeter Diocesan Architectural Society*, 1843-1933.
- **1991**: York Journal of Convocation, 1861, 1874-1971.
- 1993: Jeremy Bentham, Church-of-Englandism (London, 1818).
- **1993**: Edward Blore, *The monumental remains* (London, 1826).
- **1993**: *Cholera humbug* [1831 or 1832]. An illustrated broadside against the Bishops opposing the Reform Bill.
- **1994**: Charles Clarke, *Architectura ecclesiastica* (London, 1820).
- **1994**: A.W.N. Pugin, A treatise on chancel screens (London, 1851).
- **1996**: J.B. Nichols, *Account of the Royal Hospital ... of Saint Katherine near the Tower of London* (London, 1824).
- **1996**: R.H. Nibbs, *The churches of Sussex* (Brighton, 1851).
- **1997**: Canterbury Cathedral, south-west view. Hand-coloured aquatint, F.C. Lewis after J. Buckler, 1804.
- **1997**: A brief account of the coronation of ... George IV (London, 1821).
- **1997**: Connop Thirlwall, A letter to the Archbishop of Canterbury with regard to the collegiate church of Brecon, and 16 other pamphlets on Church affairs, especially in Wales, 1822-57.
- **1997**: *The christening of the Princess Royal*. Hand-coloured lithograph [1841].
- **1997**: R.W. Billings, *Architectural illustrations of Kettering church* (London, 1843); William Butterfield, *Elevations, sections and details of Saint John Baptist church at Shottesbroke* (Oxford, 1844); James Ingram, *Memorials of the parish of Codford St. Mary* (Oxford, 1844).
- **1997**: James Raine, A brief ... account of the episcopal castle ... of Auckland (Durham, 1852).
- **1997**: W. Niven, London city churches destroyed since A.D. 1800 (London, 1887).
- 1997: E. Piper and J.L.W. Page, *The church towers of Somerset* (Bristol, c. 1895-1900).
- **1998**: H.J. Todd, *The history of the College of Bonhommes at Ashridge* (London, 1823).
- 1998: Liturgiae Ecclesiae Anglicanae (London, 1833).
- **1998**: William Carus Wilson, *Helps to the building of churches* (London, 1842), and three other works from the library of John Piper.
- **1998**: William Carrigan, *The history and antiquities of the diocese of Ossory* (Dublin, 1905) and three other works on Irish dioceses.
- **1998**: Claude Blair, ed., *The crown jewels*, (London, 1998).
- **1998**: *Emancipation pudding* and three other satirical prints on Catholic Emancipation [1820s].

1999: *The Communion and other services* (Oxford, 1839). The Prayer Book used by Archbishop Howley at the wedding of Queen Victoria.

: Rural rides of the Bristol churchgoer (Bristol, 1847).

: German hymns and sacred songs, selected by H.M. The Queen, (London, 1862).

: W.D. Sweeting, *Historical ... notes on the parish churches in and around Peterborough* (Peterborough, 1868). Extra-illustrated.

1999: J. Stabb, *Some old Devon churches* (London, 1908-11), and two other works on church architecture.

2000: W.G. Moss, *The history ... of St. Saviour, Southwark* (London, 1818), and W. Taylor, *Annals of St. Mary Overy* (London, 1833). Extra-illustrated with prints and watercolours.

: Richard Thomson, A faithfull account of the ...coronation (London, 1820).

: *Liturgy for the blind* (Glasgow, 1839).

2000: H.T. Ellacombe, *The church bells of Somerset*, 1875 and 9 other works on church bells.

: Photographs (Woodburytypes) of Archbishop Tait, bishops and clergymen, 1876-80.

: *Curious disclosures! the disgrace of the Rev. Dr. Dillon* [c. 1839].

2001: H.J. Underwood, Views ... of Littlemore Church (Oxford, 1840).

2001: J.H. Parker and others, *The ecclesiastical ... topography of England. Diocese of Oxford* (Oxford and London, 1850). Annotated copy of G.E. Street.

2001: *Hymns ancient and modern* [London, 1861]. The first edition to offer words and music together.

: The Church rambler, 2 vols., (London and Bath, 1876-78).

: Ernest Geldart, *The art of garnishing churches* (London, 1882).

2003: Whitechapel Bell Foundry, Broadside, 1819.

2003: John Keble, On eucharistic adoration (Oxford, 1859).

: P.C. Carter, *History of ... St. Mary the Virgin, Aldermanbury*, 1913 and *History of ... St. Alphage, London Wall*, 1925.

: F. A. Paley, *The church restorers* (London, 1844)

: Oxford Dictionary of National Biography (2004)

2005: Reports of the Cambridge Camden Society and other pamphlets, 1841-60 (in a volume)

: Thomas Howard, *On the loss of teeth* (London, 1857)

: Gerald Bray (ed.), *Records of Convocation*, 2005-6

: W. C. Lukis, An account of church bells (1857)

: Sussex parish churches (1879)

: Mark Goldie et al. (ed.), *The entring book of Roger Morrice* (Woodbridge, 2007)

: R. W. Moore, A history of the parish church of Leeds (Leeds, 1877)

: William Spreat, *Picturesque sketches of the churches of Devon* (Exeter, 1842)

: Edward Johnson, *The fen and marshland churches* (Wisbech, 1868-9)

: The Four Gospels (Golden Cockerel Press, 1931)

: A repertorium of Middle English prose sermons (Turnhout, 2008)

: *The itinerary of Archbishop Baldwin through Wales* (London, 1806)

: Lithograph of the coronation of Queen Victoria, 1838.

2009: E.J. Shepherd: *A first [and second and fourth] letter to the Rev. S.R. Maitland*, 1852-53.

2009: Doves Press Bible, 1903-5

2010: *The history and antiquities of Lambeth Palace* (London, 1825)

2011: A collection of 32 books (1605-1915) from the library of Edward White Benson (Archbishop of Canterbury 1883-96), with annotations by him and other members of the family.

2011: John Moore, Archbishop of Canterbury, *Prayers for the recovery of the King* (London, c.1804)

2011: 'Domino', A voice from a mask (London, 1861)

2011: Heaton, Butler and Bayne, *Designs for works in Stained Glass* (London, 1864)

2011: William John Loftie, *List of a Collection of Bibles, chiefly of the Authorised Version* (London, 1872)

2011: S. Nicholas, Standish, Gloucestershire, *Order of Service ... at the Dedication ... of the Electric Light* (1937)

2013: *Quia Amore Langueo* (London, 1902). 14th century religious poem, limited edition, privately printed at the Caradoc Press.

2014: A Letter to a Friend [Lord Eldon] with Some Observations on the Present State of the Established Church. By a Layman. With A Second Letter (London, 1824). Lord Eldon's copies.

2014: William Heath, *Take Care of Your Pockets – A Hint for the Orthodox* (London, 1829)

2014: Thomas Stirry, A Rot Amongst the Bishops;, or, A Terrible Tempest in the Sea of Canterbury (London, 1838)

2014: The Reverend Joseph Mendham (1769-1856), a small quantity of his works, including *The Spiritual Venality of Rome* (London, 1836), many with the author's autograph notes, additions and corrections.

2014: The Reverend Joseph Mendham, *Modern Evasions of Christianity* (London, 1840). Author's copy with annotations.

2014: Mackenzie E.C. Walcott, *Church and Conventual Arrangement* (London, 1860). Copiously extra-illustrated.

2014: Sir John Fortescue, *De Natura Legis Naturae* (Privately printed, 1864)

2014: Transactions of the Ecclesiastical Surveyors' Association, 1877-1923. Interleaved copy.

2015: H.Heath, *A British Battering Ram preparing the way for a Popish Bull,* 10 May 1827. (Satirical print on Catholic Emancipation)

2015: Letter sheet with a large engraved view of Lambeth Palace, c. 1850's.

2015: Hand-coloured view of a street-seller, selling watercress in front of Lambeth Palace, 19th century

2015: *The Order and Administration of the Lord's Supper, Cambridge*, c.1890. Owned by Archbishops Frederick and William Temple.

2016: Book of Common Prayer (Oxford, 1801), bound with The Whole Book of Psalms (Oxford, 1800)

2016: A New Leaf from an Old Book of Common Prayer (London, 1807)

2016: The Hon. Robert Boyle's 'Occasional Reflections' (London, 1808)

2016: Thomas Secker, *Lectures on the Catechism of the Church of England* (Dublin, 1816)

2016: Book of Common Prayer [Oxford, 1832] bound with A New Version of the Psalms of David [Oxford, 1831

2016: *Proper lessons to be read at morning and evening prayer* (London, 1833)

2016: Two medals issued by Joseph Davis of Birmingham, 4 October 1835, to commemorate the tercentenary of the publication of Coverdale's English Bible.

2016: Francisque Michel, Anglo-Norman Poem on the Conquest of Ireland by Henry the Second from a manuscript preserved in the Archiepiscopal Library at Lambeth Palace (London, 1837)

2016: Printed prospectus for *The Oxford Memorial for Cranmer, Ridley and Latymer* (Oxford, 1840)

2016: *Some Remains of Joseph Butler* (London, 1852)

2016: *The Book of Common Prayer* (London, *c*. 1863)

2016: Christopher Wordsworth, *Bishop Sanderson's Lectures on Conscience and Human Law* (Lincoln, 1877)

2017: The Book of Common Prayer (Oxford, 1816).

2017: The Book of Common Prayer (Oxford, 1820).

2017: J.W. Johnson, *Life and Labours of Archibald Campbell Tait, Archbishop of Canterbury* (Leamington, [1883]). From the library of Lord Raglan.

2018: Society of Stewards and Subscribers for Maintaining and Educating Poor Orphans of Clergymen, *Constitutions, Orders and Regulations* (London, 1803).

2018: Hymns for Children of the Church of England ...by a Lady (London, 1842).

2018: Early Duties and Early Dangers (Edinburgh, c.1862) and The Little Library (London, c.1868).

2018: *The Book of Common Prayer* with *Hymns Ancient and Modern* (London *c.* 1880), in a handbag style binding.

2018: The Psalter or Psalms of David from the Bible of Archbishop Cranmer (Essex House Press, 1902).

2018: Lionel M. Wilford, *The Law of Faculties* (Carlisle and London, 1911).

2018: H.S. Bennett, (ed.), *Quia Amore Langueo* (London, 1937)

2018: Peter Foden, *The Fell Imperial Quarto Book of Common Prayer: An Account of its Production* (Risbury: The Whittington Press, 1998).